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Christopher L. Lebsock (Bar No. 184546)  
Arthur N. Bailey, Jr. (Bar No. 248460)  
Bruce J. Wecker (Bar. No. 78530)

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*Counsel for Plaintiff and the Class*

SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF ALAMEDA

DISTRICT COUNCIL #16 NORTHERN  
CALIFORNIA HEALTH AND WELFARE  
TRUST FUND, individually and on Behalf of  
All Others Similarly Situated,

Plaintiffs,

vs.

SUTTER HEALTH; SUTTER BAY  
HOSPITALS; MARINHEALTH MEDICAL  
CENTER; SUTTER COAST HOSPITAL;  
SUTTER VALLEY HOSPITALS; SUTTER  
BAY MEDICAL FOUNDATION; SUTTER  
VALLEY MEDICAL FOUNDATION, and  
DOES 1-100.

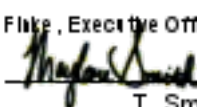
Defendants

Case No. RG15753647

ASSIGNED FOR ALL PURPOSES TO:  
JUDGE: Honorable Michael Markman  
DEPT: 23

~~PROPOSED~~ ORDER APPROVING  
CLASS SETTLEMENT SHARE  
ALLOCATION FOR DISTRIBUTION

Date Filed: January 6, 2015

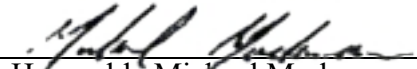
**FILED**  
Superior Court of California  
County of Alameda  
12/04/2025  
Clad File, Executive Officer / Clerk of the Court  
By:  Deputy  
T. Smith

1 The Court having reviewed the Compliance Report Pursuant to September 16, 2025  
2 Revised Final Judgment and Order, and the accompanying Declaration of Arthur N. Bailey, Jr.  
3 Regarding Claims and Share Allocation for Class Counsel's Compliance Report ("Bailey  
4 Declaration"), filed by Class Counsel in this matter on November 20, 2025, the Court hereby  
5 approves and orders the distribution of shares to eligible claiming Class members as allocated and  
6 reflected in Exhibit A attached to the Bailey Declaration, subject to the *pro rata* addition of any  
7 and all interest accrued to the funds as of the time of the distribution.

8 This matter has been set for further Compliance Hearing on April 14, 2026 at 10:00 a.m.  
9 in Dept. 1 at the Rene C. Davidson Courthouse. Class Counsel shall file a compliance report that  
10 provides the Court with a summary accounting of the Settlement Fund and status of any  
11 unresolved issues at least five (5) court days before the hearing.

12  
13 **IT IS SO ORDERED.**

14  
15 Dated: 12/04/2025

  
16 Honorable Michael Markman  
17 Judge of the Superior Court  
18 **Michael Markman / Judge**  
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**PROOF OF SERVICE**

I, Arthur Bailey, Jr., declare that I am over the age of eighteen (18) and not a party to the entitled action. I am Of Counsel at the law firm of HAUSFELD LLP, and my office is located at 580 California Street, 12th Floor, San Francisco, California 94104.

On December 2, 2025, I caused to be served a true and correct copy of the following:

• **[PROPOSED] ORDER APPROVING CLASS SETTLEMENT SHARE ALLOCATION FOR DISTRIBUTION**

via electronic mail on the interested parties in this action at the addresses listed below:

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ERIN E. MEYER

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jromano@crowell.com

18 *Attorneys for United Healthcare Insurance*  
19 *Co.*

20 I declare under penalty of perjury under the laws of the State of California that the foregoing  
21 is true and correct.

22 Executed on December 2, 2025 at San Francisco, CA.



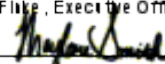
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*Blue Cross of California dba Anthem Blue*  
*Cross*

<p align="center"><b>SUPERIOR COURT OF CALIFORNIA COUNTY OF ALAMEDA</b></p>	<p align="center">Reserved for Clerk's File Stamp</p>
<p>COURTHOUSE ADDRESS: Rene C. Davidson Courthouse 1225 Fallon Street, Oakland, CA 94612</p>	<p align="center"><b>FILED</b> Superior Court of California County of Alameda 12/09/2025</p>
<p>PLAINTIFF/PETITIONER: District Council #16 Northern California Health and Welfare Trust Fund</p>	<p>Chad Finke, Executive Officer / Clerk of the Court By:  Deputy T. Smith</p>
<p>DEFENDANT/RESPONDENT: Sutter Health et al</p>	
<p align="center"><b>CERTIFICATE OF ELECTRONIC SERVICE CODE OF CIVIL PROCEDURE 1010.6</b></p>	<p>CASE NUMBER: RG15753647</p>

I, the below named Executive Officer/Clerk of Court of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served one copy of the Order [Proposed] Order Approving Class Settlement Share Allocation for Distribution entered herein upon each party or counsel of record in the above entitled action, by electronically serving the document(s) from my place of business, in accordance with standard court practices.

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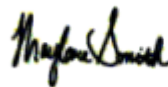
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Mohammad Keshavarzi  
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Chad Finke, Executive Officer / Clerk of the Court

Dated: 12/09/2025

By:



T. Smith, Deputy Clerk

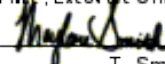
SHORT TITLE: District Council #16 Northern California He VS  
Sutter Health

CASE NUMBER: RG15753647

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<p align="center"><b>SUPERIOR COURT OF CALIFORNIA COUNTY OF ALAMEDA</b></p>	<p align="center">Reserved for Clerk's File Stamp</p>
<p>COURTHOUSE ADDRESS: Rene C. Davidson Courthouse 1225 Fallon Street, Oakland, CA 94612</p>	<p align="center"><b>FILED</b> Superior Court of California County of Alameda 12/09/2025</p>
<p>PLAINTIFF/PETITIONER: District Council #16 Northern California Health and Welfare Trust Fund</p>	<p>Chad Finke, Executive Officer / Clerk of the Court By:  Deputy</p>
<p>DEFENDANT/RESPONDENT: Sutter Health et al</p>	
<p align="center"><b>CERTIFICATE OF MAILING</b></p>	<p>CASE NUMBER: RG15753647</p>

I, the below-named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the attached document upon each party or counsel named below by placing the document for collection and mailing so as to cause it to be deposited in the United States mail at the courthouse in Oakland, California, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown below with the postage thereon fully prepaid, in accordance with standard court practices.

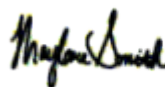
Christa Anderson  
Keker & Van Nest LLP  
633 Battery Street  
San Francisco, CA 94111-

Cisco Systems, Inc.  
100 Pine Street  
San Francisco, CA 94111

Dated: 12/09/2025

Chad Finke, Executive Officer / Clerk of the Court

By:



T. Smith, Deputy Clerk

**CERTIFICATE OF MAILING**